1	MINUTES					
2	Board of Education for the County of Mingo					
3	110 Cinderella Road, Williamson, WV 25661					
4	There is an Addendum added to these Minutes					
5	Consent Agenda, under Professionals, New Employment, item IX, line 132-133.					
6	Decides Bile sking					
7 8	Regular Meeting 7-16-24 at 5:00 p.m.					
9	7-10-24 at 3.00 μ.m.					
10	I. Call to order					
11	President Slone called the meeting to order. The time was 5:00 p.m.					
12	The state of the s					
13	II. Pledge of Allegiance					
14	The Pledge of Allegiance was led by Mr. Goff.					
15						
16	III. Spotlight on Success					
17	a. Golden Horseshoe County Winners					
18	Dr. Branch introduced this item. No one was present to receive certificates. These Mingo County					
19	students had demonstrated exceptional knowledge of West Virginia history on the state administered					
20	exam. The students who were recognized at the Golden Horseshoe ceremony on June 11, 2024, were:					
21	Owen Lester, Gilbert Pre K-8; Braden Blevins, Kermit Pre K-8; Arionna Brewer, Kermit Pre K-8; Mackenzi					
22	Wolford, Matewan Pre K-8.					
23	IV. Photografico					
24	IV. Delegations Jeremy Brumfield congratulated the new members of the Board and President. He thanked Dr. Branch					
25 26	for listening to the employees and members of the community regarding the Transportation Director					
20 27	position and keeping it as a service position.					
28	position and keeping it as a service position.					
29	President Slone explained the roll call voting due to changes in state legislature policies.					
30	The state of the s					
31	V. General Considerations					
32	a. Discussion and possible action regarding Superintendent's authority to provisionally place					
33	professional and/or service personnel in positions through September 30, 2024					
34	Mr. Slone explained this was done every year to insure we have teachers in place in the classrooms at					
35	the beginning of school. Dr. asked to amend this to add – and/or service personnel to this item. It was					
36	allowed.					
37						
38	Mr. Preece made the motion to approve this item with the amendment. Mr. Jewell seconded that					
39	motion. Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous					
40	The action passed 5/0.					
41	h. Discussion and possible action for annual annual of Daline 2420 424 Substitutes in Augus					
42	 b. Discussion and possible action for annual approval of Policy 3120.12: Substitutes in Areas of Critical Need 					
43 44	Dr. Branch read a letter to State Superintendent Ms. Blatt requesting a waiver to this policy. About 17					
45	minutes into the meeting Dr. Branch shared information regarding the retired teachers that are hired					
46	back. President Slone inquired if the Board felt like they needed this item to be presented again. The					
47	response was that this was just clarification.					
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Mr. Goff made the motion to approve this item. Mr. Kominar seconded. Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous. The action passed 5/0.

c. Discussion and possible action to place policy updates on public comment period (Some policies updated to comply with changes to state code, or new policies to comply with recent legislation.)

1530.01	2414	4122.01	7440.01
1617	3120.08	4340	7450
2215 (rescind)	3122.01	5330	8402
2230.06	3340	5331	8451
2230.07	4120.08	5772	8452.01 (rescind)

Mr. Kominar made the motion to approve. Mr. Goff seconded that motion. Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous. The action passed 5/0.

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Nancy Slone

Mr. Preece made the motion to approve this item. Mr. Jewell seconded the motion.

Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous. The action passed 5/0.

e. Discussion and possible action to approve US Foods as the county's food distributor for 2024-2025 school year

d. Discussion and possible action to approve United Dairy as county's milk vendor for (2024-

President Slone and Kay Maynard explained this item.

President Slone and Kay Maynard spoke regarding this item.

2025 school year)

Mr. Jewell made the motion to approve. Mr. Goff seconded that motion.

Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous. The action passed 5/0.

f. Discussion and possible action to approve Multitude Foods as county's food provider for 2024-2025 school year

Kay Maynard explained this item. There was discussion.

Mr. Jewell made the motion to approve this item. Mr. Goff seconded.

Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous. The action passed 5/0.

VI. Departmental Updates

Mr. Hensley gave the report.

a. Maintenance Report - William Hensley

b. Treasurer's Report - Beth Daniels

Rod McCoy gave this report. There were questions and answers.

VII. Consent Agenda

- a. Approval of Minutes
 - 1. Minutes of June 11, 2024
 - 2. Minutes of July 1, 2024

b. Bills, Transfers, Supplements

1. Payment of Bills

Bills presented for approval through June 11, 2024. The invoice list is available for review during public hours two business days before the meeting.

TOTICH during public not		
	Amount	
Fund 11	\$578,832.91	
Fund 41	\$15,454.31	
Fund 51	\$-	
Fund 61	\$373,166.24	
Fund 71	\$494 673 09	

2. Budget Transfers

Budget Transfers presented for approval

	ne Transfers		17	\$79,157.03
1	\$42,518.08		18	\$505,527.38
2	\$84,119.21		19	\$152,558.02
3	\$1,262,209.04		20	\$355,320.51
4	\$157,963.99		21	\$20,255.41
5	5 \$94,772.90 6 \$15,446.00		22	\$41,556.70
6			23	\$3,316.25
7	\$971,079.45		24	\$77,361.65
8	\$36,864.70		25	\$14,219,906.01
9	\$47,061.09		26	\$213,398.04
10	\$56,576.05		27	\$43,821.88
11	\$37,066.22		28	\$204,358.26
12	\$134.20		29	\$20,338.63
13	\$647.80		30	\$503,087.89
14	\$18,837.15		31	\$2,000.00
15	\$3,500.00		32	\$22,451.57
16	\$3,848.11		Total	\$19,297,059.22

Nancy Slone

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3. Budget Supplements

Budget Supplements presented for approval

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June !	Supplements		8	\$182.00
1	1 \$11,000.00		9	\$23,527.00
2	\$36,500.00		10	\$4,800.00
3	\$23,815.23		11	\$305.45
4	\$405,740.80		12	\$305.45
5	\$33,550.00		13	\$9,598.59
6	\$300.00		Total	\$549,796.52
7	\$172.00			

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c. Personnel Actions

1. PROFESSIONAL PERSONNEL

- a. New Employment into Existing Position or Transfer into Existing Position
 - Annie Justice Teacher / eLearning Facilitator WK8 26%, BK8 24%, GK8 24%, MK8 24% (effective July 17, 2024)
 - ii. Sara Puckett Teacher / PreK Special Needs WK8 (effective July 17, 2024) (pending certification)
 - iii. Curtis Collins Teacher / Physical Education and Health MK8 (July 17, 2024)
 - iv. Madison Ooten speech language pathologist assistant Itinerant MCS (effective July 17, 2024)
 - v. Bridgette Davis Teacher / PreK Special Needs GK8 to Teacher / PreK Special Needs GK8 (effective July 17, 2024)
 - vi. Mark Dean Director of Career & Technical Education and Secondary and Post-Secondary Learning (effective July 17, 2024)
 - vii. Patsy Russell Substitute teacher MCS (effective July 17, 2024)
 - viii. Cassandra Griffith LPN Instructor MCELC (effective July 17, 2024)
 - ix. Koneta RaChelle Starr-Collins teacher / grade 6 WK8 to Teacher / grade 2 BK8 (effective July 16, 2024).

b. Create Position

Teacher / Grade Kindergarten KK8

c. Resignation

- i. Katherine Endicott Teacher / eLearning Facilitator WK8 26%, BK8 24%, GK8 24%, MK8 24% (effective June 11, 2024)
- ii. Brian Crawford Teacher / Music WK8 (effective July 3, 2024)

2. PROFESSIONAL EXTRACURRICULAR ASSIGNMENTS

- a. New Employment for School year 2024-2025
 - i. Marsha Deskins Coach / Volleyball KK8 (effective July 17, 2024)
 - ii. Scott Grimmett Assistant Coach / Football KK8 (effective July 17, 2024) (paid)
 - iii. Crystal Ramey Coach / Volleyball MCHS (effective July 17, 2024)
 - iv. Shawn Clark Assistant Coach / Football MCHS (effective July 17, 2024) (zero
 - v. Joshua Endicott Assistant Coach / Football MCHS (effective July 17, 2024) (zero comp

154		vi.	. Tiara Anderson Coach / Cheer MK8 (effective July 17, 2024) (pending
155 156			certification)
157		b. Re	esignations
158		i.	
159		ii.	Charlotte Stewart AP Coordinator TVHS (effective July 10, 2024)
160		iii.	. MaKenna Hurley Assistant Coach / Cheer MK8 (effective July 8, 2024)
161		iv.	. James Parker Assistant Coach / Football (paid) (effective July 9, 2024)
162		v.	James Parker Assistant Coach / Baseball (zero comp) (effective July 9, 2024)
163			. Marsha Deskins Assistant Coach / KK8 (effective July 11, 2024)
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165	3.	SERVI	CE PERSONNEL
166		a. No	ew Employment into Existing Position or Transfer into Existing Position
167		i.	
168		ii.	Jamie Lewis Aide / Autism Mentor Itinerant (MK8) to Aide / ECCAT MK8
169			(effective July 17, 2024)
170		iii.	. Ashley Maynard Aide / Autism Mentor Itinerant (LK8) to Aide / ECCAT BK8
171		••••	(effective July 17, 2024)
172		iv	. Kiara Dempsey Aide / ECCAT MK8 to Aide / ECCAT BK8 (effective July 17, 2024)
173		V.	
174		٧.	July 17, 2024)
175		vi	. Megan Sullivan Aide / ECCAT KK8 to Aide / ECCAT KK8 (effective July 17, 2024)
176			i. Johnna Mounts substitute aide MCS to Aide / ECCAT GK8 (effective July 17, 2024)
		VI	2024)
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178		VI	ii. Ashley Edmiston substitute aide MCS to Aide / ECCAT GK8 (effective July 17,
179			2024)
180		IX.	. Tammy Dove Aide / Autism Mentor Itinerant (LK8) to Aide / ECCAT LK8
181			(effective July 17, 2024)
182		х.	Sharon Layne Aide / Autism Mentor Itinerant (BK8) to Aide / ECCAT MK8
183			(effective July 17, 2024)
184		xi.	. Tammy Taylor substitute aide MCS to Aide / ECCAT WK8 (effective July 17,
185			2024)
186		xi	 Krissa Phillips substitute aide MCS to Aide / ECCAT WK8 (effective July 17, 2024)
187			
188		b. Co	ontract
189			i. Adjust contract length of Coordinator of Parent Involvement- Christie Tilley-
190			to equalize with other service coordinator contracts (220 to 240-days;
191			funding source: Title I; effective July 8, 2024)
192			
193		c. Re	escind escind
194		i.	Ashley Smith Cook II MK8 to Cook II KK8 (effective June 12, 2024) (From the
195			June 11, 2024 Agenda)
196		ii.	Lana Lackey Cook III DES Retirement (effective May 31, 2024) (From the May 23
197			2024 Agenda)
198		ام ام	haliah Basisian
199		_	bolish Position
200		i.	
201	End Co	onsent A	Agenaa
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203 204 205	Dr. Branch spoke regarding the Consent agenda (Item VII). There was an addendum and a couple of changes. Item ix. was added to 1. PROFESSIONAL PERSONNEL, a. New Employment into Existing Position for Transfer into Existing Position. Koneta RaChelle Starr-Collins teacher / grade 6 WK8 to
206 207	Teacher / grade 2 BK8 (effective July 16, 2024).
208	From that same section two items were stricken.
209	iii. Curtis Collins Teacher / Physical Education and Health MK8 (July 17, 2024)
210	iv. Madison-Ooten speech language pathologist assistant Itinerant MCS (effective July 17, 2024)
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212	vi. <u>Mark Dean</u> Director of Career & Technical Education and Secondary and Post-Secondary Learning
213	(effective July 17, 2024).
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215	Mr. Preece had questions regarding a couple of checks that had been written. Mr. McCoy answered
216	him.
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218	Mr. Preece requested the job description for the Director of Career & Technical Education and
219 220	Secondary and Post-Secondary Learning.
221	Mr. Kominar made the motion to approve the consent agenda. Mr. Jewell seconded that motion.
222	Roll call: Goff, yes; Jewell, yes; Kominar, yes; Slone, yes; Preece, yes. The vote was unanimous. The
223	action passed 5/0.
224	action passed 5/0.
225	VIII. Board Member Comment Period
226	A few members had short comments
227	
228	IX. Superintendent's Update
229	Dr. Branch gave the AP results, 53 of our students passed. He announced the dates for the Principal's
230	Academy – August 5-9, 2024.
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232	X. Adjournment
233	Mr. Jewell made the motion to adjourn. Mr. Goff seconded. The meeting was adjourned.
234	The time was 5:30 p.m.
235	
236	Next Regular Meeting
237	August 20, 2024 SuperIntendent, Ør. Johnny Branch Date
	Minutes approved 8-20-24